

# LIVINGSTON LIVEWIRE



JULY 2024



**4-H** is more than the  
*ribbons & awards*

IT'S ABOUT the PEOPLE, the  
**Experiences**, the *life-long skills*,

the *memories*, the COUNTY FAIRS

IT'S ABOUT being a **ROLE MODEL**

*giving back*, and **MAKING THE  
BEST BETTER**



NATIONAL 4-H  
COUNCIL



4-H GROWS HERE



## CALENDAR OF EVENTS

<u>DATE</u>	<u>TIME</u>	<u>EVENT</u>
July 2	5-7pm	Poultry Pullorum Testing Clinic (Hemlock Fairgrounds Swine Show Barn)
July 4		CCE Livingston County CLOSED
July 7	6pm	4-H Market Poultry Show (Hemlock Fairgrounds)
July 8		<b>Deadline to Submit Proof of Negative Pullorum Typhoid Test to CCE Office</b>
July 8	9:15/10:30am	Youth Nature Program (Chip Holt Nature Center) - <b>Through August 16<sup>th</sup></b>
July 9	6-8pm	General Barn Prep/Pen Set-Up (Hemlock Fairgrounds) - <b>&amp; July 11<sup>th</sup> if needed</b>
July 10	5pm	4-H Horse Program Work Sessions (Hemlock Fairgrounds)
July 14	1-5:30pm	Building Exhibit Judging Day (Hemlock Fairgrounds)
July 15		<b>Application Deadline for Youth Agriculture Leadership Conference</b>
July 15	2-8pm	Dairy & Livestock Check-In (Hemlock Fairgrounds)
July 15	3-5pm, 6-8pm	Rabbit, Cavy, & Fancy Poultry Check-In (Hemlock Fairgrounds)
July 16	8:30am-12pm	Dairy & Livestock Check-In (Hemlock Fairgrounds)
July 16	12:30pm	Animal Exhibitors Meeting (Hemlock Fairgrounds)
July 16	1pm	Poultry Showmanship (Hemlock Fairgrounds)
July 16	7-8pm	Exhibitor Ice Cream Social (Hemlock Fairgrounds)
July 17	9am	4-H Cavy Show (Hemlock Fairgrounds)
July 17	10am	4-H Rabbit Show (Hemlock Fairgrounds)
July 17	6pm	4-H Swine Show (Hemlock Fairgrounds)
July 18	11am	4-H & Open Dairy Show (Hemlock Fairgrounds)
July 18	4pm	4-H & Open Sheep Show (Hemlock Fairgrounds)
July 19	9am	4-H Goat Show (Hemlock Fairgrounds)
July 19	10am	4-H Cupcake Showdown (Hemlock Fairgrounds)
July 19	12pm	4-H Costume Class (Hemlock Fairgrounds Swine Show Barn)
July 19	3pm	4-H & Open Beef Show (Hemlock Fairgrounds)
July 20	8am	Grand Master Showmanship Contest (Hemlock Fairgrounds)
July 20	1pm	4-H Livestock Auction (Hemlock Fairgrounds) - <b>Reception 12pm</b>
July 20	5:30pm	Animal Awards Presentation (Ag Building, Hemlock Fairgrounds)
July 20	8pm	Small Animal Barn Tear Down (Hemlock Fairgrounds)
Early Aug.		Poultry Contests (Location TBD)
Aug. 30		<b>Deadline to Submit Trips &amp; Awards Applications and Summary Books</b>
Sept. 7		Livingston County Farm Fest (Swyers Dairy, Dansville)
Sept. 9		CCE Livingston County CLOSED
Oct. 14		CCE Livingston County CLOSED
Oct. 27	1pm	4-H Achievement Day (Livingston County Auditorium)

# 4-H TEEN COUNCIL = TEEN FUN!



**Are you a 4-H member (age 12 or older) who is:**

- Looking to make friends and be part of a 4-H teen social group?
- Interested in learning about leadership?
- Seeking opportunities to give back to your community (service projects) and the 4-H Program?

**IF SO, THEN 4-H TEEN COUNCIL IS THE GROUP FOR YOU!**

Email Randy (rjs546@cornell.edu) to be put on the email list to receive meeting dates/reminders and notices about teen opportunities.



# WHAT'S GOING ON IN 4-H?!

4-H EXHIBITOR

## Ice Cream Social

TUESDAY, JULY 16TH | 7-8PM

SWINE SHOW RING

Open to all exhibiting families!

Free



### WELCOME ALYSSA HEALY & EMILEE HURD AS 4-H FAIR ASSISTANTS

We are happy to announce that Alyssa Healy and Emilee Hurd have been hired as Temporary 4-H Assistants helping with fair. Alyssa will be assisting with the prep and activities associated with the 4-H Exhibit Building (Judging Day, Foot Tent, 4-H Building Activities, and State Fair Exhibit Entries).

She has vast experience in these areas as a Livingston County 4-H member. Emilee will be assisting with the prep and activities associated with animal shows and animal activities. She has vast experience in these areas as a Steuben County 4-H member and Yates County 4-H Assistant. We look forward to having them join our team during the Hemlock Fair!



### Seeking Adult Volunteer Help at the 4-H Food Tent

Ron Niedermaier is seeking adult volunteers to join his food tent crew to help cook, prep food, stock supplies, orientate youth and adult volunteers serving the public, etc. An adult who can volunteer in the morning and another who can volunteer in the afternoon for a few hours daily (Tuesday-Saturday) would be ideal. If you are interested and/or are available in some capacity, contact Ron at 585-747-7251.





# WHAT'S GOING ON IN 4-H?!

## IMPORTANT BUILDING EXHIBIT ENTRY INFORMATION & ENTRY TAG CHANGES

- Only projects that have been entered by the deadline will be judged on judging day. Do NOT bring exhibits to judging day that have not been entered and do not have an entry tag.
- No double entry tags this year.
- All entry tags will be computer generated from the Fair Entry System.
- Entry tags will be emailed to you. Once you receive your entry tags, print them off and attach them to your project. This tag will stay with your project throughout fair. If you're unable to print them off, let Randy know by July 10th.
- Youth will want to know the information below when having their projects judged. You do NOT need to write the information on the back of the entry tag UNLESS it is helpful for the youth to have the information. They should still be prepared to talk with the judge about what they have learned.
  - Number of years in 4-H
  - Number of years in the Project Area
  - 2 things learned or improved upon

IMPORTANT!



### 2024 Youth Agriculture Leadership Conference

November 13-14, 2024 in Albany

Applications due July 15th

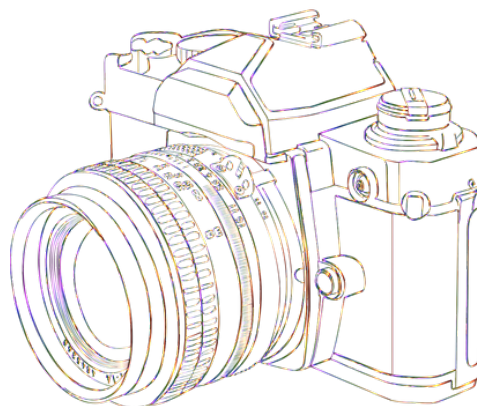
<https://www.governor.ny.gov/programs/2024-youth-agriculture-leadership-conference>

This conference is an opportunity for youth from 4-H, MANRRS, and FFA to connect and learn together. Youth in grades 11 and 12 will gather to envision a future for NY's agriculture and food system that is sustainable, innovative and equitable.

The conference will provide young leaders the opportunity to connect with state leaders to better understand how policy shapes interconnected food, agriculture and natural resource systems. Learn more about the conference at the website above.

### 4-H Member Photo Release for Hemlock Fair

Please contact Mark (mjw16@cornell.edu) if a parent/guardian does NOT wish to have their child's picture used by 4-H for 4-H only promotion purposes.





# WHAT'S GOING ON IN 4-H?!

## 2024 Hemlock Fair 4-H Exhibitors Book Updates

**\*\*PLEASE BE SURE TO NOTE THESE CHANGES FROM THE 2023 BOOK & FAIR\*\***

- Building Exhibit Judging will take place in the Fair Festival Building on **Sunday, July 14<sup>th</sup>, 1-5:30pm** (NEW TIME).
- Poultry Showmanship will take place on **Tuesday, July 16<sup>th</sup>, 1pm**. NEW SHOW ORDER - Fancy, Market, Master Showman.
- Fancy Bird Breed Show will take place on **Tuesday, July 16<sup>th</sup>, 6pm**. NEW SHOW ORDER – Fancy Bird Breed Classes Only. Exhibitors are not required to be present.
- Consigned Market Poultry: Exhibitors consigning market poultry only and no other species may sell 2 pens of 2 birds. Exhibitors consigning meat birds and another species may only sell 1 pen of 2 meat birds (NEW RULE).
- Goat & Sheep: A map of pens will be created, and pens will be pre-assigned for barn set up evening. Pen and tack area space may be limited due to the number of entries/animals. We will do our best to provide the pens that each exhibitor needs (NEW PROCEDURE).
- Horse Show: Western Division & Games will take place on **Wednesday, July 17<sup>th</sup>, 10am start time** (NEW TIME).
- Horse Show: English Division will take place on **Thursday, July 18<sup>th</sup>, 10am start time** (NEW TIME).
- Public Presentations, 4-H Exhibit Building will take place **Wednesday, July 17<sup>th</sup>–Friday, July 19<sup>th</sup>, 12-4pm** (NEW TIME) and **Saturday, July 20<sup>th</sup>, 10am–4 pm**. Exhibitors must sign up for a date and time slot when entering class (NEW PROCEDURE).
- Exhibitor Ice Cream Social will take place in the Swine Show Ring on **Tuesday, July 16<sup>th</sup>, 7-8 pm**. (NEW DATE & TIME). All 4-H'ers welcome!
- Egg Prep & BBQ Contests are no longer part of the fair. They will be conducted after and not during fair (NEW DATE, TIME, & LOCATION).



## FOOD CONTESTS AT THE FAIR!

### CREATE A FOOD TENT MENU ITEM

Scheduled throughout Fair Week

- Use any of the ingredients currently available at the 4-H Food Tent (breakfast all day)
- Add one additional ingredient from another food vendor at the fair
- Create a new and unique menu item
- Work individually or in a team of 2

Participants will prepare the dish on-site during fair week! Food Tent Staff will select a winner and your item will be added to next year's menu!

**FOR AGE 10+.**



### CUPCAKE SHOWDOWN

Friday, July 19 beginning at 10:00am

#### Create a Fairy Tale-Themed Cupcake Display

- Must be at least 2 feet tall
- Contains 24 cupcakes
- Demonstrates at least 3 different decorating techniques

Bring all your items pre-baked, but not decorated. Frosting may be pre-made, but not store bought. You will have 1 hour to decorate and assemble your display. Work individually or in a team of 2. For ages 5+.



If you'd still like to participate, contact Randy (rjs546@cornell.edu) by July 8th.



# ANIMAL SCIENCE

SAVE THE DATE

## 4-H Achievement Day

SUN., OCTOBER 27, 2024 | 1PM  
LIVCO AUDITORIUM, MOUNT MORRIS



Join us in celebrating our 4-H members  
hardwork and achievements!

Follow CCE Livingston County on Facebook for helpful tips, photos from recent programming, information about upcoming events, and more. You can also find us on Instagram!

### The 4-H Pledge

I pledge my HEAD to clearer thinking.  
I pledge my HEART to greater loyalty.  
I pledge my HANDS to larger service.  
I pledge my HEALTH to better living for my club, my community, my country, and my world.



### Poultry Contests



Early August

\*Date chosen based on availability of participants\*

#### CHOOSE YOUR EVENT:

**Chicken BBQ Contest:** Cook chicken thighs on a charcoal grill using your own recipe. Put together and do a presentation on the chicken industry. Ages 10+.

**Turkey BBQ Contest:** Cook turkey burgers on a charcoal grill using your own recipe. Put together and do a presentation on the turkey industry. Ages 10+.

**Egg Chef Challenge:** Presenting as if you were on a cooking show, you will prepare an egg dish and present on the egg industry. All Ages.

Additional information is available for each contest. If you're interested in participating, contact Jenn to sign up. Deadline - July 26th.

\*\*Opportunity to compete at the NYS Fair and qualify for the national contest hosted in Kentucky at the National Poultry & Egg Conference.\*\*

### Hemlock Fair 4-H Exhibitor Passes

Please watch your email for an announcement of when fair passes will be available for pick up at the CCE Office.

Passes will also be available at Building Exhibit Judging Day (July 14<sup>th</sup>) and at the animal barn office (located in the Swine Barn) on Monday, July 15<sup>th</sup> & Tuesday, July 16<sup>th</sup>.

### Hemlock Fair 4-H Exhibitor Pass Policy

Per page 6, rule #11 of the 2024 Livingston County 4-H Hemlock Fair Exhibitors Book:

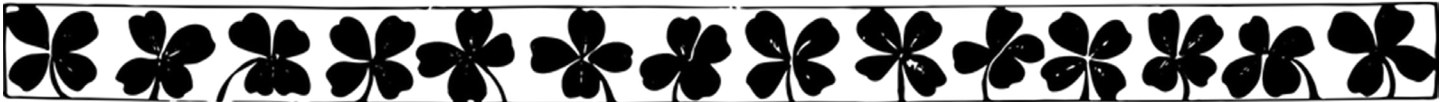
"4-H exhibitors and enrolled volunteers will receive a weekly gate pass. A maximum of two weekly gate passes per 4-H family will be issued only to parents/guardians. This gate pass includes entrance to the fairgrounds and grandstand but does not include rides."



# ANIMAL SCIENCE

## 4-H Animal Project Record Awards

Each year at 4-H Achievement Day, awards are presented to members who submit outstanding 4-H Animal Project Records. Species-specific project records may be found on our website. Records are due August 30th - along with 4-H Trip & Award Applications. Please consider submitting a project record.



## ATTENTION AUCTION PARTICIPANTS

IMPORTANT INFORMATION FOR WHEN YOU ARE SELLING YOUR ANIMAL(S) AT THE AUCTION:

- Grand Champion & Reserve Champion Animals will be given a buyers banner when “on deck” to enter the ring. Have a fellow 4-H member with you who will hold this banner in the ring while you are presenting your animal during auctioning.
- While in the ring, all participants should either 1) walk your animal in the same direction as it was walked in the show OR 2) set your animal up in the center of the ring as it was being shown.
- All participants will have a picture taken with their animal immediately after exiting the ring.
- Grand Champion, Reserve Champion, and Charity Animals will have a picture taken with their buyer(s).
- Immediately after your animal’s picture has been taken you will be given a buyers ribbon. Have a fellow 4-H member or an adult tend to your animal while you take the ribbon directly to your buyer. Make sure to say THANK YOU!





# WHAT'S GOING ON IN 4-H?!

## Volunteer at the Hemlock Fair Food Tent

FAIR PREMIUMS AND CLUB \$ INCENTIVES AVAILABLE

4-H members (9 years or older) and adults are needed to help in the food tent during the fair. Responsibilities include maintaining a clean sanitary area, serving the public, taking food orders, counting change, and following the supervisors' directions. Four individuals are needed for each shift. Parent supervision is required for children 12 years old and younger.

### INCENTIVES ARE AVAILABLE!

- Premiums will be awarded for multiple shifts completed.
- Work 6+ hours and receive a 4-H hat, bag, or t-shirt.
- Clubs that complete 3 – 2 hour shifts (6 total hours) will receive at least a \$150 incentive check depending on total sales during fair.



### 2 HOUR SHIFT SCHEDULE:

- Daily, Monday-Saturday of Fair
- 7-9am, 9-11am, 11am-1pm, 1-3pm, 3-5pm, & 5-7pm

### HOW TO SIGN UP:

- After June 18th you will be able to schedule a shift(s) through a Google Doc that will be in the weekly email blast.
- After July 12th you will be able to schedule a shift(s) on a master white board in the 4-H Exhibit Building on judging day (July 14th) and at the food tent during the fair.

**Contact Mark at [mjw16@cornell.edu](mailto:mjw16@cornell.edu) for more information about our community service scholarships (up to \$500).**

*The 4-H Program has four sewing machines and a serger available for member use. Contact Jenn for details!*

## HEMLOCK FAIR OPEN CLASS DEPARTMENTS: ANIMAL & HOME ARTS SHOWS ENTRY PROCEDURES

All 4-H members are encouraged to enter Hemlock Fair Open Show Classes in addition to their 4-H Department Classes. Members may enter classes in the following open show departments – Beef, Dairy, Sheep, Horse, and Home Arts. 4-H members will need to complete the appropriate Hemlock Fair Open Show Entry Form and submit with entry fee directly to the fair (by the fair's deadline). Received 4-H Entry Forms do not automatically enter members into open show classes.

For more information and entry forms, visit <https://hemlockfair.org/> under "Exhibitors". Entry forms with payment are to be returned to P.O. Box 263, Hemlock, NY 14466. Contact the Fair for questions at 585-367-3370 or [mail@hemlockfair.org](mailto:mail@hemlockfair.org).





# ANIMAL SCIENCE

## Important Market Poultry Exhibitor Information

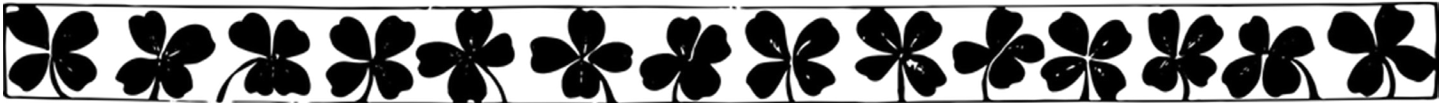
### **Market Show: Sunday, July 7<sup>th</sup> (6pm)**

- Birds checked in from 3-5:30pm (This includes leg banding and weigh in).
- All birds must be in place by 5:45pm!
- If you want to weigh your birds before pairing them, you may use the scale to do so. Once you have your pairs established, 4-H Staff will re-weigh each one for an official weight and assign a leg band to the pair.
- Birds will be crated after the show is complete.
- If you signed up with Jenn to send up to 8 extra birds for processing, you will need to complete paperwork before leaving the fairgrounds.

### **Showmanship Show: Tuesday, July 16<sup>th</sup> (6pm)**

Birds will be provided for you and you will not need to handle any birds. Talk about the birds as if they are your own.

- Each exhibitor is highly encouraged to send two extra birds to the processor due to meat conditions that are often undetectable during the poultry judging process and are only found during processing.
- These will be used to replace auction birds that may be found to be less than desirable for quality and per state guidelines need to be labeled "not for sale."
- If you choose to not provide two extra birds and your auction bird(s) carcasses need to be labeled "not for sale" per state guidelines, you will not be eligible to sell that pen of birds in the auction.
- The 2 extra birds will be processed and returned to you free of charge. Watch your email for pick up details.



## Hemlock Fair 4-H Horse Show Schedule

### **Save the Dates**

### **Note New Start Times!**

- **Wednesday, July 17<sup>th</sup> (10am):** Hemlock Fair 4-H Western & Game Divisions Show
- **Thursday, July 18<sup>th</sup> (10am):** Hemlock Fair 4-H English Division Show

All horses and/or riders are expected to maintain a level of control and safety while in the ring at all county events (shows, practice riding sessions, clinics, etc.). Horses and/or riders that pose a safety risk while in the ring will be excused from the ring by the volunteer event chair or show judge. Re-entry into the ring during the event will be determined on an individual case basis.



## **4-H HORSE PROGRAM WORK SESSION AT THE HEMLOCK FAIR**

4-H HORSE FAMILIES - WE NEED YOUR HELP!

**Wednesday, July 10th | 5pm**

All families participating in a 4-H Horse Show at the Hemlock Fair are needed to help get the ring and barn ready for the fair. Parents & adult volunteers will be trimming around the ring & announcer stand and making minor stall repairs in the large horse barn. Please bring weed eaters and tools. 4-H members will be filling holes in the floor of the large barn, looking for safety concerns in stalls, picking up rocks in the arena, etc. Please bring shovels, rakes, wheelbarrows, gloves, and appropriate footwear. No open shoes.





# WHAT'S GOING ON IN 4-H?!

## Market Beef, Lamb, & Hog PowerPoint Presentations

New to raising a market animal or want to learn more? Check out these presentations for some tips and tricks!

- **Selecting your project animal**
- **Grooming**
- **Training/Halter Breaking**
- **Clipping & Fitting**
- **Proper Handling**
- **Showmanship**

These presentations are also a great way for anyone considering raising one of these market animal species to learn more about what is involved in the project.

**Presentations can be found at:**

<http://ccelivingstoncounty.org/4-h-youth/4-h-programs/4-h-dairy-livestock>

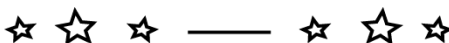
**For additional information contact Mark**  
mjjw16@cornell.edu | 991-5420 | 335-1752

## Camping at the Hemlock Fair

Camping Registration Forms are available on the Hemlock Fair website ([hemlockfair.org](http://hemlockfair.org)) under "Exhibitors" and should be returned (with payment) to:  
**PO Box 263, Hemlock, NY 14466**

Camping is first-come, first-served.

**For questions, contact Shea Slade at**  
[rslade4260@gmail.com](mailto:rslade4260@gmail.com) or  
**585-704-1838.**



## Animal Science Sportsman of the Year

The county annually awards one deserving Animal Science youth the "Sportsman of the Year" award at the Annual County Achievement Day. Each youth may nominate one other youth.

**NOMINATIONS FROM ADULTS WILL NOT BE ACCEPTED!**

This is an opportunity for members to have a voice in recognizing another member who has inspired and influenced in a 4-H animal program. Nominees should be selected based on how the person relates to others, portrays a positive attitude when winning and losing, and exhibits general sportsman-like conduct.

Visit our website for a nomination form:  
<http://ccelivingstoncounty.org>

**Nomination Deadline:**  
**August 30, 2024**

**Thank you Shooting Star Farm for the sponsorship of this award**

## ATTENTION MARKET ANIMAL EXHIBITORS

Just a reminder that you should be reaching out to potential bidders NOW. The more times you contact a potential bidder through letters and in-person visits, the more likely they will consider coming to the auction and bidding on your animal. For every 5-10 potential bidders you reach out to, you are likely to have only 1 or 2 attend the auction.





# ANIMAL SCIENCE

## **Animal Exhibit General Information**

- All animals must meet the State Health Requirements for Fairs. See page 7 in the Fair Book for species specific health requirements. If applicable, a copy of the animal registration and rabies certificate should be turned into the CCE Office. Original Rabies Certificate, Coggins, or Certificate of Veterinary Inspection (CVI) MUST accompany animals to the fair.
- Please take a picture of your Certificate of Veterinarian Inspection on your cell phone before leaving for the fair. The State Veterinarian can work with you to have your animals unloaded and checked in with a picture until the originals can get to the fair.
- No one is permitted to sleep in the barn at the fair.
- Tuesday, July 16<sup>th</sup> at 12:30pm an informational meeting for animal exhibitors will be held in the swine show arena. ALL ANIMAL EXHIBITORS (excluding horse) are highly encouraged to attend. Exhibitor numbers and other important information will be given out at this time.

### **Stall Decorations - Theme: Step Into a World of Infinite Possibilities!**

All members are HIGHLY encouraged to decorate their stalls. Please include educational information about your animal, species, and 4-H! This is the one time of year 4-H gets to educate the public about our great animal science programs & 4-H!

### **Pointed 4-H Costume Class**

This class is open to all exhibitors with animal exhibits at the fair and will be held on Friday, July 19<sup>th</sup> at 12pm in the swine show arena. See page 23 of the Fair Book for more details.

### **Animal Awards Presentation**

All families exhibiting Open Class & 4-H animals are invited to an awards presentation, hosted by the Hemlock Fair Open Class Committee, on Saturday, July 20<sup>th</sup> at 5:30pm in the Ag Building. Please bring your own food and a chair. The 4-H Master & Grand Master Showman Awards will be presented and the Hemlock Fair Open Class Committee will present awards of their own.

## **IMPORTANT BUILDING EXHIBIT INFORMATION**

- Please visit the Hemlock & NYS Fairs page of our website and look for Building Exhibits PowerPoints. They will walk you through:
  - Getting Ready for the Fair
  - Judging Day
  - Setting Up Your Display
  - Cloverbuds
  - Baked Items
  - Preserved Foods
- Youth must be present for judging!
- Food items that have been judged can be taken home. Consider leaving a photo for your display along with your ribbons and recipes.
- Exhibits must remain on display from **Sunday, July 14<sup>th</sup> at 6pm (NEW TIME)** through Saturday, July 20<sup>th</sup> at 8pm. Removal of exhibits prior to the designated time will result in a forfeit of premiums.



# ANIMAL SCIENCE

## Small Animal Exhibitor Information

### **Barn Tear Down - Hemlock Fair**

ALL Rabbit, Cavy, and Fancy Poultry exhibitors (or someone on your behalf) are required to help during tear down of the barn. Failure to help during tear down will result in forfeit of premiums.

**Saturday, July 20<sup>th</sup> | 8pm**  
Hemlock Fairgrounds  
Rabbit, Cavy, & Poultry Barn Tear Down

### **Check-In: Rabbit, Cavy, & Fancy Poultry**

Monday, July 15<sup>th</sup> | 3-5pm & 6-8pm

ALL rabbits, cavies, and fancy poultry MUST pass an animal health inspection BEFORE being placed in a cage.

### **Pullorum Typhoid Testing Requirement**

All birds with the exception of doves, pigeons, waterfowl, and meat birds purchased through the 4-H meat bird program MUST have a negative pullorum-typhoid test conducted within 90 days prior to fair or have proof the birds originated from a US pullorum-typhoid clean flock (proof valid for 12 months). Birds four months of age and older are eligible for this test.

#### **Pullorum Clinic**

July 2<sup>nd</sup> | 5-7pm | Hemlock Fairgrounds (Animal Barns)  
RSVP to Jenn with the number of birds by July 1<sup>st</sup>

If you have 10+ birds to be tested, it is highly encouraged that you contact NYS Ag & Markets to have a flock certification. Email Jenn for our state vet tech's contact information.

**PROOF OF NEGATIVE TEST MUST BE SUBMITTED TO THE CCE OFFICE BY JULY 8TH**

Birds will NOT be tested at fair check in!

### **Rabbit & Cavy Permanent ID/Tattoo Requirement - For 2024 Only!**

- Due to not having a county-wide rabbit permanent ID/tattoo clinic this year, rabbits will NOT be required to have a permanent ID/tattoo.
- If a rabbit does not have a permanent ID/tattoo, it must have an ID written on a small piece of tape in the ear
- Cavies are not required to have a permanent ID/tattoo but must have an ID written on a small piece of tape in the ear
- NYS FAIR ONLY – rabbits and cavies are required have a permanent ID/tattoo

Animal Science Learning Lab Kits are available for loan. Each kit contains hands-on, species-specific, durable learning materials. Contact Mark or Jenn for more details!

**For information about using the 4-H Clover emblem, visit: [http://www.csrees.usda.gov/nea/family/res/pdfs/using\\_the\\_4h\\_name.pdf](http://www.csrees.usda.gov/nea/family/res/pdfs/using_the_4h_name.pdf).**



# ANIMAL SCIENCE

## Large Animal Exhibitor Information

### Dairy & Livestock Barn Set Up - Hemlock Fair

Every 4-H family exhibiting dairy & livestock at the Hemlock Fair is asked to help with set up of the barns on either the Tuesday or Thursday evening before fair. Please wear appropriate clothing and footwear.

Watch your email for any changes to this schedule:

#### General Barn Prep/Pen Set Up:

Tuesday, July 9<sup>th</sup> | 6-8pm

Many hands are needed this evening and will make for light work! With enough help we may be able to get everything completed on this night.

#### Continued Set Up (If Needed):

Thursday, July 11<sup>th</sup> | 6-8pm

Any tasks not completed on Tuesday. If you are only able to help on this night, **contact Mark on Wednesday or Thursday for an update on the status of Thursday evening.**

### Check-In: Dairy & Livestock

Monday, July 15<sup>th</sup> (2-8pm) OR Tuesday, July 16<sup>th</sup> (8:30am-12pm)

ALL Dairy & Livestock animals MUST meet the State Health Requirements for Fairs and pass an animal health inspection conducted by the state veterinarian. All animals are REQUIRED to be health inspected as they are unloaded and BEFORE entering a barn. Make sure you have your Certificate of Veterinary Inspection (CVI) ready at the time of check-in.

NOTE -- Take a picture of your Certificate of Veterinarian Inspection on your cell phone before leaving for the fair. The State Veterinarian can work with you to have your animals unloaded and checked in with a picture until the originals can get to the fair.






"I am selling my pen of two market birds in the 4-H Livestock Auction on July 20th. The proceeds from the sale of my birds will benefit the First Responders Children's Foundation. I come from a family that is full of first responders and wanted to support a program that helps people like my family."

**Amara Jerome**  
Livingston County 4-H Member  
Charity Animal Project Participant

For more information on how to support Livingston County 4-H members during the Livestock Auction, contact Mark Wittmeyer: [mjw16@cornell.edu](mailto:mjw16@cornell.edu) | 585-991-5441

### Charity Market Animal Program Participants

"I am selling my pen of two market birds in the 4-H Livestock Auction on July 20th. The proceeds of this sale will go to the 4-H program to buy new cages and equipment for the small animal barn. I love the small animal program and feel these improvements will help our animals be more comfortable during fair week."

**Kiara Gramkee**  
Livingston County 4-H Member  
Charity Animal Project Participant

For more information on how to support Livingston County 4-H members during the Livestock Auction, contact Mark Wittmeyer: [mjw16@cornell.edu](mailto:mjw16@cornell.edu) | 585-991-5441



# WHAT'S GOING ON IN 4-H?!



## Project Pin Areas



Do you have a 4-H member that has been learning and exploring the same project area for the past two years? If you answered yes, consider nominating him/her for a Project Pin. Project Pins are available in the following project areas. Nominees must be 4-H age for at least 2 years and cannot receive the same Project Pin two years in a row.

AEROSPACE  
 AGRICULTURE  
 AQUACULTURE  
 BEEF  
 BICYCLE  
 BIOLOGICAL SCIENCES  
 CATS  
 CAVY  
 CHILD CARE & DEVELOPMENT  
 CITIZENSHIP & CIVIC EDUCATION  
 CLOTHING & TEXTILES  
 COMMUNICATION ART  
 COMMUNITY SERVICE  
 COMPUTER TECHNOLOGY  
 CONSERVATION (EARTH, WATER & AIR)  
 DAIRY  
 DOGS  
 ELECTRICITY  
 ENGINES, TRACTORS &  
 FIELD EQUIPMENT

ENTOMOLOGY & BEES  
 FASHION REVUE  
 FIELD CROPS  
 FITNESS LEADERSHIP  
 FOOD & NUTRITION  
 FOOD PRESERVATION & SAFETY  
 FORESTRY  
 GARDENING & HORTICULTURE  
 GOATS  
 HEALTHY LIVING  
 HOBBIES & COLLECTIONS  
 HOME ENVIRONMENT  
 HOME MANAGEMENT  
 HORSE  
 INDUSTRIAL ARTS  
 LEADERSHIP  
 OUTDOOR EDUCATION &  
 RECREATION  
 PERFORMING ARTS  
 PERSONAL DEVELOPMENT

PETS  
 PHOTOGRAPHY & VIDEO  
 PHYSICAL SCIENCE  
 PLANT SCIENCE  
 POULTRY  
 PUBLIC SPEAKING  
 RABBIT  
 SCIENCE & TECHNOLOGY  
 SHEEP  
 SHOOTING SPORTS  
 SWINE  
 TECHNOLOGY & ENGINEERING  
 TEEN LEADERSHIP  
 VETERINARY SCIENCE  
 VISUAL ARTS (ARTS & CRAFTS)  
 WILDLIFE & FISHERIES  
 WOOD SCIENCE



## 4-H End-of-the-Year Awards Information

PLEASE CONSIDER APPLYING FOR ONE OR MORE OF THESE HONORS!

**Applications & Summary Books are due August 30<sup>th</sup>**

All 4-H members are encouraged to apply for as many end-of year awards as they are eligible to receive. Some awards do not need you to do anything (Cloverbud 2 A & 3A Award Trips)! Awards will be announced and presented at 4-H Achievement Day on Sunday, October 27<sup>th</sup>, 1 pm, Livingston County Auditorium (Building #1, Mount Morris County Campus).

### APPLICATION STEPS:

1. Review complete lists of Available 4-H Trips & Awards and Project Pin Areas. Make sure to read the description, eligibility, and required items to be submitted (application, 4-H Summary Book, leader recommendation, etc.) You may find these lists with information in this issue of the Livewire and at <https://cclivingstoncounty.org/4-h-youth/4-h-year-end>.
2. Complete an application & parent/leader recommendation form (combined form) for each trip, project pin, and award being applied for. You may find this form in this issue of the Livewire and at <https://cclivingstoncounty.org/4-h-youth/4-h-year-end>.
3. Complete the 4-H Project Summary Book with project work for the current 4-H year. Summary Book content must support/demonstrate work completed for the specific award being applied for. The summary book, and completion instructions, may be found and downloaded from <https://cclivingstoncounty.org/4-h-youth/4-h-year-end>.
4. Submit ALL required paperwork for each award being applied for to the CCE Office by August 30<sup>th</sup>. Applications missing required paperwork will not be considered for award selection.



# Available 4-H Trips & Awards



Trip Name	4-H Ages	Description	Qualifications
Cloverbud 2A Trip	5-7	A short day-trip to a local entertainment venue, such as miniature golf at Minnehan's in Lakeville. Trip dates vary according to location.	Participation in Public Presentations or Horse Communications AND one other county event.* <b>No need to apply, we keep track!</b>
3A Trip	8-18	A day-long educational and fun trip to a local attraction. The location is different each year. Previous trips include the Rochester Museum & Science Center, Strong Museum, & Corning Museum of Glass. Trip is usually in the fall.	Participation in Public Presentations, Horse Bowl, or Horse Communications AND two other county events.* <b>No need to apply, we keep track!</b>
Tween Trip	9-12	A fun day-long trip to spend with other tween 4-H members from the county. Roller skating, amusement park, and other local attractions are potential locations. Trip dates vary according to location.	Must demonstrate active involvement in 4-H through the <b>Project Summary Book</b> . Trip Application & Leader Recommendation are required.
STARR	13-18	A weekend retreat full of leadership development, team building, and workshops! Planned for and carried out by a teen committee from across the state. Trip is usually in April.	Must demonstrate active involvement in 4-H through the <b>Project Summary Book</b> . Trip Application & Leader Recommendation are required.
Cornell Career Explorations	Grades 7+	A 3-day, 2-night trip to Cornell University where youth can experience a bit of college life by staying in college dorms, eating at the college cafeterias, and taking classes geared toward age and interest. Trip is usually in late June/early July.	Must demonstrate active involvement in 4-H through the <b>Project Summary Book</b> . Trip Application & Leader Recommendation are required. <b>County pays 66% of expense, participant pays the balance.</b>
Capital Days	14+	A 3-day trip to the State Capital where participants gain a better understanding of NYS government, career opportunities, and meet and exchange ideas with State Legislators. Trip is usually held in May.	Must demonstrate active involvement in 4-H through the <b>Project Summary Book</b> . Trip Application & Leader Recommendation are required. <b>County pays 66% of expense, participant pays the balance.</b>
Cobleskill Agri-Business Career Conference	14+	A 2-day trip to SUNY Cobleskill where participants tour the college and area agricultural businesses, and hear from select speakers. Trip is usually in October.	Must have interest in agricultural business and demonstrate active involvement in 4-H through Project Summary Book. Trip Application & Leader Recommendation is required. <b>County pays 66% of expense, participant pays the balance.</b>
* Eligible County Events Include: Produced in New York, Creative Fiber Arts Revue, Hippology (Horse), Fall Fundraiser, Spring Fundraiser, Hemlock Fair.			



Award Name	4-H Ages	Description	Qualifications
First Year 4-H Award	8+	A 4-H prize (t-shirt, hat or bag, etc.) given to any active first-year 4-H member (not Cloverbud).	Must demonstrate active involvement in 4-H through the <b>Project Summary Book</b> . Trip Application & Leader Recommendation are required.
Project Pin	9+	A commemorative pin is given to reflect achievement in the project pin area. Over 50 project pins are available. Some common project pins awarded include Food & Nutrition, Arts & Crafts, and Leadership.	Must have completed 2 years of work in a project area as reflected in the <b>Project Summary Book</b> , as well as related experiences (such as fair exhibits, bowl contests, judging teams, and teen leadership). Can apply for 2 pins per year, but not the same pin 2 years in a row. An application and recommendation are required.
Animal Science Project Record Awards	8+	An award given to the 4-H member with the most outstanding Animal Project Record or Market Animal Record.	Submission of the complete Animal Project Record. Blank Market Animal Project Records are given at the time of animal tag-in. Record Books for non-market animals and small animal species are available. Contact the CCE Office.
Horsemen of the Year	8+	Recognizes members for their year-round participation and achievement in the 4-H Horse Program. A certificate and plaque are awarded to the top 2 participants at three different levels of achievement.	Hippology, Horse Bowl, Horse Communications, clinics, horse shows, etc. Details can be found in the Livingston County 4-H Horse Policy Guidebook on our website.
Outstanding 4-Her	16-18	This is a monetary scholarship of \$100 awarded to a senior level 4-H member who has demonstrated outstanding involvement in 4-H.	Must have been an active 4-H member for at least 5 years. A written essay, leader/parent recommendation, and application are required.
Russell B. Ace Memorial Scholarship	Grade 12	A \$1000 scholarship awarded to an active 4-H member who has demonstrated leadership skills and served his/her community through active participation in the 4-H program.	Must be an active 4-H member for at least 5 years and a graduating high school senior planning to attend a secondary education program resulting in a certificate or a degree. Applications are available on our website and due in early May.



*Thank You!!!*

We would like to recognize and thank the Coty Family (Don, Megan, Jayden, and Madelyn) for the many 4-H Exhibit Building Improvements they made as well as for power washing the animal barns so they could be painted. We really appreciate your time and effort!





# 4-H Trips & Awards Application



This form must be submitted with your 4-H Project Summary Book by **August 30, 2024**.  
Summary Books will be returned on Achievement Day. It is advisable to make a copy of your Summary Book.

**Top Portion to be filled out by the 4-H youth member.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Present Age: \_\_\_\_\_ Grade (Sept. 2022): \_\_\_\_\_ # Cloverbud Years: \_\_\_\_\_ # 4-H Years: \_\_\_\_\_

Club Name/Independent: \_\_\_\_\_

List all Award Trips you have received in the past: \_\_\_\_\_

\_\_\_\_\_

Check the trips you would like to be considered for this year: <b>Indicate 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> choices:</b>	List up to 2 <b>Project Pins</b> you would like to be considered for. Must be 4-H age for 2 years. Cannot receive the same pin 2 years in a row:
<input type="checkbox"/> Tween Trip <input type="checkbox"/> STARR <input type="checkbox"/> Cornell Career Explorations <input type="checkbox"/> Capital Days <input type="checkbox"/> Cobleskill Agri-Business Career Conference	
<input type="checkbox"/> First Year 4-H Award (for first year members who have a 4-H Age of 8)	

Check if you would like to be considered for Outstanding 4-H'er Award (attach your essay and Leader recommendation with your Summary Book)

## Leader/Parent Recommendation

To be filled out by a *leader, volunteer or parent* with knowledge of youth participation in the 4-H program.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

How do you know the youth applying?: \_\_\_\_\_

**Directions:** Please write a statement about why you think this youth is worthy of receiving the award(s) he/she is applying for. A separate statement for each award should be included. Include a brief description of project work and completed activities as they relate to the specific award. For example, why is the youth deserving of an agri-business related trip? Is



## CLUB NEWS

### Hilltop Riders Club

On June 2<sup>nd</sup>, the Hilltop Riders had a meeting at Coleman Farms. We fed the horse and reviewed her diet and then mucked out her run-in. Afterwards our Junior Leader Sydney Kolodziej shared her presentation on the Genetics behind Equine Base Coat Color and the Transmission of the Cream Gene that she used for Horse Communications. It was a lovely meeting!

Submitted by Sydney Kolodziej



Send your submissions to Courtney Weimar at [cav52@cornell.edu](mailto:cav52@cornell.edu). Feel free to include pictures from your meeting. Your report will be included in the next edition of Livewire.



Cornell Cooperative Extension  
Livingston County

**NO REGISTRATION  
REQUIRED!**

## YOUTH NATURE PROGRAM



CHIP HOLT  
NATURE CENTER

Weekdays | Activities at 9:15am & 10:30am

**July 8-August 16, 2024**

Chip Holt Nature Center, Vitale Park, Lakeville

**Free hands-on activities for ages 5+.**

**Short break between activities; attend one or both!**

Parent/guardian expected to remain on site during programming.

Conducted by CCE Livingston County and sponsored by the

Town of Livonia & Chip Holt Nature Center.

Questions? Email Mark Wittmeyer at [mjw16@cornell.edu](mailto:mjw16@cornell.edu).



### 4-H EXHIBIT BUILDING DISPLAY CHALLENGE

ATTENTION CLUB  
LEADERS & FAMILIES!

We are challenging you to turn the 4-H Exhibit Building into a fairy tale book where we showcase our world of infinite possibilities! Choose and decorate your area to look like your favorite fairy tale. As fairgoers walk through the building, they'll be able to explore all that the 4-H Program has to offer!

CORNELL COOPERATIVE EXTENSION  
3 Murray Hill Drive  
Mount Morris, NY 14510

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## BE SURE TO READ YOUR JULY NEWSLETTER!



# 4-H GROWS HERE

This newsletter comes to you as part of the educational program provided by the Livingston County Cornell Cooperative Extension 4-H Program. It is prepared by the 4-H staff and published every month.

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Please contact the Cornell Cooperative Extension of Livingston County office if you have any special needs.