

Livingston Livewire

July 2025

.....

4-H is more than the
ribbons & awards

IT'S ABOUT the PEOPLE, the
Experiences, the *life-long skills,*

the *memories,* the COUNTY FAIRS

IT'S ABOUT being a **ROLE MODEL**

giving back, and **MAKING THE
BEST BETTER**



NATIONAL 4-H



4-H GROWS HERE

CALENDAR OF EVENTS

| DATE | TIME | EVENT |
|---------|------------|--|
| July 1 | | Pre-Fair Animal Educational Requirement Due |
| July 2 | 5pm | Pullorum Testing Clinic (Hemlock Fairgrounds) |
| July 6 | | Market Poultry Show (Hemlock Fairgrounds) |
| July 8 | 5pm | Large Animal Barn Set Up (Hemlock Fairgrounds) |
| July 13 | 1pm-4:30pm | Building Exhibit Judging (Festival Building) |
| July 15 | 7pm | Ice Cream Social (Hemlock Fairgrounds) |
| Aug. 30 | | Trips & Award Applications Due |
| Aug. 30 | | Animal Science Sportsman of the Year Nominations Due |

*CCE Livingston County will be closed on
July 4th for Independence Day*

**For the complete
Hemlock Fair 4-H
Schedule**



4-H EXHIBITOR

***Ice Cream
Social***

TUESDAY, JULY 15TH | 7-8PM

AG BUILDING

**Open to all
exhibiting families!**

**Scan the QR Code to
register!**



**Welcome 4-H Summer Assistants
Emilee & Alexis Hurd**

We are pleased to introduce Emilee & Alexis Hurd as 2025 4-H Summer Assistants helping with fair. Emilee is returning as animal program summer assistant helping with fair animal shows and activities and their prep. She has vast experience in these areas as a Stueben County 4-H member and Yates County 4-H Assistant. Alexis Hurd will be helping with building exhibit judging day, exhibit building activities, food tent, and state fair exhibits. We look forward to having them be a part our 4-H Team this summer!





WHAT'S GOING ON IN 4-H?!

Important Building Exhibit Entry, Judging Day Information & Entry Tag Changes

- Only Projects that have been entered by the deadline will be judged on judging Day. Do **NOT** bring exhibits to judging day that have not been entered and do not have an entry tag!
- There will be no double tags again this year.
- All entry tags will be computer generated from the Fair Entry system.
- Entry tags will be emailed to you. Once you receive your entry tags, print them off and attach them to your projects. This tag will stay with your project throughout fair.
- If you are unable to print, let Randy know by **JULY 7th!**
- Youth will need to write on the back of their entry tags the information below. This will help them when it comes time to have their exhibits judged.
 - Number of Years in 4-H
 - Number of Years in the Project Area
 - 2 things learned or improved upon
- If you have a food exhibit, bring a picture of your baked item to put on display for the week.
- On judging day, you will need to check in prior to getting your exhibits judged. At this time, you will be able to get your Fair Passes for the week!
- After your exhibits have been judged, you will take your exhibits down to the Exhibit Building to find where to put your exhibits. Clubs will have assigned spaces around the outside of the building area and independents will have assigned spaces in the center area.

JUDGING TIME WILL BE FROM 1:00PM TO 4:30

If you have questions, contact Randy (rjs546@cornell.edu)

Hemlock Fair 4-H Exhibitor Passes

Please watch your email for an announcement of when fair passes will be available for pick up at the CCE Office.

Passes will also be available at Building Exhibit Judging Day (July 13th) and at the animal barn office (located in the Swine Barn) on Monday, July 14th & Tuesday, July 15th.

Hemlock Fair 4-H Exhibitor Pass Policy

Per page 6, rule #11 of the 2025 Livingston County 4-H Hemlock Fair Exhibitors Book:

"4-H exhibitors and enrolled volunteers will receive a weekly gate pass. A maximum of two weekly gate passes per 4-H family will be issued only to parents/guardians. This gate pass includes entrance to the fairgrounds and grandstand but does not include rides."



Camping at the Hemlock Fair

Camping Registration Forms are available on the Hemlock Fair Website (hemlockfair.org) under "Exhibitors" and should be returned with payment to:
PO Box 263, Hemlock, NY 14466

**Camping is first-come,
first-served**

Hemlock Fair 4-H Emergency/Safety Plan

Communication Plan

In the event of an emergency, the health and safety of our 4-H families is the ONLY priority. Cornell Cooperative Staff (Executive Director, YD Team Leader, 4-H Educators, CCE Staff) will inform all individuals inside and near 4-H facilities (buildings, barns, arenas, food tent, etc.) of the specific emergency, implement appropriate action (evacuation or shelter-in-place), and provide appropriate direction/assistance. The Executive Director and/or YD Team Leader will communicate with CCE/4-H Staff, fair personnel, and emergency responders as appropriate to coordinate safety efforts. As deemed necessary, 4-H staff will call parents/guardians with information and instructions.

Emergency Evacuation Plan

In the event evacuation becomes necessary due to fire or another emergency, CCE/4-H Staff will direct all individuals in the facility on where to exit and where to meet (designated meeting location). CCE/4-H Staff will escort youth and assist young children and those needing assistance during evacuation.

Designated Meeting Location – Upper Half of Fairgrounds: If the 4-H Building is evacuated, the designated meeting location is the Festival Building. If the Festival Building is evacuated during exhibit judging, the designated meeting location is the 4-H Building.

Designated Meeting Location – Lower Half of Fairgrounds: If the 4-H Food Tent and/or any animal barn is evacuated, the designated meeting location is the Ag Building (animal show/auction building). If the Ag Building is evacuated, the designated meeting location is the new, large horse barn near the grandstand.

Shelter-In-Place Plan

During some emergencies, it is safer to stay indoors and shelter-in-place instead of evacuating. These types of emergencies include the release of hazardous materials, extreme weather/tornado, or an active threat to life. If outdoors, quickly seek the closest indoor shelter (4-H Building, Festival Building, Ag Building, or new large horse barn near grandstand). Locate yourself in the center of the building, away from windows/glass and exterior walls and doors.

Active Threat to Life Plan

The recommended response to an armed attacker or other active threat to life is Run-Hide-Fight. Run: evacuate the area. Hide: lockdown in a secure place (4-H Building, Festival Building, Ag Building, or new large horse barn near grandstand). Fight: confront the attacker, but only when your life is in imminent danger.

Missing Child Plan

In the event that a participant becomes lost or unaccounted for, stay calm. Maintain adequate supervision for the remaining participants. Notify a CCE/4-H Staff member. Conduct a search of the immediate vicinity and any high-risk areas. If the youth is not found in the immediate vicinity, the Executive Director or YD Team Lead will contact parents/guardians and appropriate fair personnel. The fair will immediately initiate its missing child emergency plan. Actions will include the immediate lockdown of all entry gates and a search of the grounds involving county sheriffs and fair personnel.

VOLUNTEER AT THE HEMLOCK FAIR FOOD TENT

Fair Premiums & Club Fundraising Incentives Available

4-H members (9 years or older) and adults are needed to help in the food tent during the fair. Responsibilities include maintaining a clean sanitary area, serving the public, taking food orders, counting change, and following the supervisors' directions. Four individuals are needed for each shift. Parent supervision is required for children 12 years and younger.

Incentives Available!

- Premiums will be awarded for multiple shifts completed.
- Work 6+ hours and receive a 4-H Hat, Bag, or T-Shirt
- Clubs that have 3-4 members working 2 shifts together will receive at least a \$200 incentive check depending on the total sales during fair.

2 Hour Shift Schedule

- Daily, Tuesday-Saturday of Fair
- 7-9am, 9-11am, 11am-1pm, 1-3pm, 3-5pm, & 5-7pm

How to Sign Up

- Sign-up using the Fair Entry Online System.
- Enter class 06 in Section 41: 4-H Leadership Opportunities.
- Enter the class for each shift you would like to sign up for.
- After June 18th you will be able to schedule a shift(s) through a Google Doc that will be in the weekly email blast.
- After July 11th, you will be able to schedule a shift(s) on a master white board in the 4-H Exhibit Building on Judging Day (July 13th) and at the food tent during the fair.

Club Sign Up

- Club members will sign up the same as an individual member above
 - **Everyone must pick the same time
- Club leaders must do an Entry in Class 02 in Section: 42 for the club incentive





Seeking 4-H Teens to be Judge's Assistants

Building Exhibit Judging Day - Sunday, July 13th

We are seeking approximately 15 4-H teens (12-18 years old) to serve as judge's assistants during 4-H exhibit judging on Sunday, July 13th in the Hemlock Fair Festival Building. As part of the entry tag system, there is a need for a second person to work with each judge to record the Danish ribbon for each exhibit and exhibits for state fair consideration.

Judges and Assistants will have Orientation at 11:30am. Then Judging Exhibits for Assistants will be from 12:00pm-1:00pm. From 1:00pm to 4:30pm will be the Judges Assistant's shift

What are the benefits of being a Teen Judge's Assistant?

- You will receive a fair \$ premium. Enter Section 41: 4-H Leadership Opportunities, Class Number 02, Exhibit Building Teen Assistant in fairent.com.
- Lunch will be provided.
- Learn judging techniques firsthand from the judge you are working with.
- This role and experience will look very impressive on scholarship applications!

Contact Randy (rjs546@cornell.edu) if you are interested, need more information, or have questions.

FOOD CONTESTS!

AT THE FAIR!

CREATE A FOOD TENT MENU ITEM

Scheduled throughout Fair Week

- Use any of the ingredients currently available at the 4-H Food Tent (breakfast all day)
- Add one additional ingredient from another food vendor at the fair
 - Create a new and unique menu item
 - Work individually or in a team of 2

Participants will prepare the dish on-site during Fair Week! Food Tent Staff will select a winner and your item will be added to next year's menu!

FOR AGES 10+.

Email Randy at rjs546@cornell.edu by July 11th to sign up!!



CUPCAKE SHOWDOWN

Friday, July 18th beginning at 10am

Create a Carnival/Circus Themed Cupcake Display

- Must be at least 2 feet tall
- Contains 24 cupcakes
- Demonstrates at least 3 different decorating techniques

Bring all your items pre-baked, but not decorated. Frosting may be pre-made, but not store bought. You will have 1 hour to decorate and assemble your display.

Work individually or in a team of 2.

For ages 5+.

Email Randy at rjs546@cornell.edu by July 11th to sign up!!



For more information on how to participate, contact Randy (rjs546@cornell.edu)

2025 4-H HEMLOCK FAIR THEME:

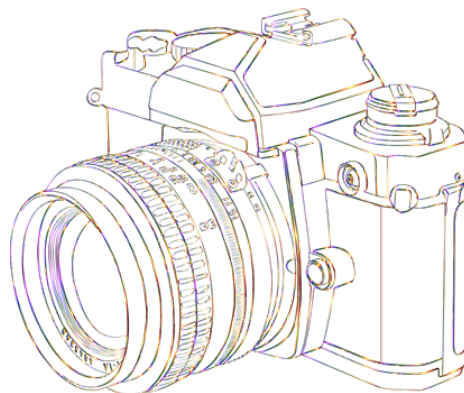
Circus/Carnival

4-H is the greatest show on earth!



4-H Member Photo Release for Hemlock Fair

Please contact Mark (mjw16@cornell.edu) if a parent/guardian does NOT wish to have their child's picture used by 4-H for 4-H only promotion purposes.



****ATTENTION ALL HEMLOCK FAIR 4-H ANIMAL EXHIBITORS****

Pre-Fair Educational Activity Requirement

All Dairy & Livestock and Small Animal exhibitors exhibiting at the Hemlock Fair are **required to complete one 45-minute animal-related educational activity by July 1st**. Cloverbuds are exempt:

- This requirement is for all members exhibiting at least one of the following species: Rabbit, Cavy, Poultry (Fancy & Meat Birds), Dairy, Beef, Goat, Sheep, or Swine
- Only 1 activity required regardless of the number of species being exhibited
- Failure to complete this requirement on time will result in forfeit of all fair animal premiums for the species listed above
- An activity can include any of the following:
 1. Any Livingston County 4-H Animal Activity Night participated in during current 4-H Year
 2. Participation in the Livingston County 4-H Public Presentation Program (**MUST be an animal-related presentation**)
 3. Any county, regional, state or Cornell University-sponsored 4-H animal science activities
 4. Independent 4-H animal activity pre-approved by a 4-H educator. A completed Pre-Fair Educational Activity Form must be completed and submitted with this option. Form may be found at <http://celivingstoncounty.org/resources/pre-fair-educational-activity-form>. Examples may include researching an animal-related topic of interest, attending an animal show, participating in a hands-on animal experience with a knowledgeable adult, watching videos/presentations on raising/showing an animal, etc. Contact Mark or Jenn regarding one of these ideas or if you have one of your own.

If you are willing to work with us, we will work with you to complete this requirement! Questions? Contact Mark at mjw16@cornell.edu | 585-991-5441 or Jenn at jls669@cornell.edu | 585-991-5439.

ANIMAL SCIENCE



Attention Market Animal Exhibitors

Just a reminder that you should be reaching out to potential bidders NOW! The more times you make contact with potential bidders the more likely they are to attend the auction. You should be contacting 5 potential bidders for each animal you are selling.



Seeking Fair Dairy & Livestock Show Helpers

In an effort to help our dairy & livestock shows run as smoothly and effectively as possible, we are seeking a couple ring helpers for each show. Helpers may be parents, volunteers, or responsible teens. Please contact Mark (mjw16@cornell.edu) for more information or if interested in helping with one or more shows. Tasks/responsibilities include:

- Set up of make-shift holding pens before show for hog, sheep, and goat shows.
- Water down show ring before show and as needed between breed divisions or classes.
- Ensure next class (exhibitors and animals) is "on deck" and ready to enter the show ring when called upon. This includes champion drives.
- Direct/assist exhibitors and animals in and out of show ring.
- Assist judge in directing exhibitors and animals in the show ring.
- Assist judge in lining up animals in the show ring as needed (champion drives).
- Assist exhibitors and animals with posing for champion pictures.
- Pick up manure in show ring as needed.
- Assist show superintendent(s) as needed.



4-H Animal Project Record Awards

Each year at 4-H Achievement Day, awards are presented to members who submit outstanding 4-H Animal Project Records. Species-specific project records may be found on our website. Records will be due at the end of August along with 4-H Trip & Award Applications. Please consider submitting a project record. Stay tuned for submission deadlines.



ATTENTION AUCTION PARTICIPANTS

IMPORTANT INFORMATION FOR WHEN YOU ARE SELLING YOUR ANIMAL(S) AT THE AUCTION:

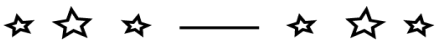
- Grand Champion & Reserve Champion Animals will be given a buyers banner when “on deck” to enter the ring. Have a fellow 4-H member with you who will hold this banner in the ring while you are presenting your animal during auctioning.
- While in the ring, all participants should either 1) walk your animal in the same direction as it was walked in the show OR 2) set your animal up in the center of the ring as it was being shown.
- All participants will have a picture taken with their animal immediately after exiting the ring.
- Grand Champion, Reserve Champion, and Charity Animals will have a picture taken with their buyer(s).
- Immediately after your animal’s picture has been taken you will be given a buyers ribbon. Have a fellow 4-H member or an adult tend to your animal while you take the ribbon directly to your buyer. Make sure to say THANK YOU!



HEMLOCK FAIR OPEN CLASS DEPARTMENTS: ANIMAL & HOME ARTS SHOWS ENTRY PROCEDURES

All 4-H members are encouraged to enter Hemlock Fair Open Show Classes in addition to their 4-H Department Classes. Members may enter classes in the following open show departments – Beef, Dairy, Sheep, Horse, and Home Arts. 4-H members will need to complete the appropriate Hemlock Fair Open Show Entry Form and submit with entry fee directly to the fair (by the fair’s deadline). Received 4-H Entry Forms do not automatically enter members into open show classes.

For more information and entry forms, visit <https://hemlockfair.org/> under “Exhibitors”. Entry forms with payment are to be returned to P.O. Box 263, Hemlock, NY 14466. Contact the Fair for questions at 585-367-3370 or mail@hemlockfair.org.



Animal Science Sportsman of the Year

The county annually awards one deserving Animal Science youth the “Sportsman of the Year” award at the Annual County Achievement Day. Each youth may nominate one other youth.

NOMINATIONS FROM ADULTS WILL NOT BE ACCEPTED!

This is an opportunity for members to have a voice in recognizing another member who has inspired and influenced in a 4-H animal program. Nominees should be selected based on how the person relates to others, portrays a positive attitude when winning and losing, and exhibits general sportsman-like conduct.

Visit our website for a nomination form:
<http://ccelivingstoncounty.org>

**Nomination Deadline:
August 30th**

**Thank you Shooting Star Farm for the
sponsorship of this award**

Animal Exhibit General Information

- All animals must meet the State Health Requirements for Fairs. See page 7 in the Fair Book for species specific health requirements. If applicable, a copy of the animal registration and rabies certificate should be turned into the CCE Office. Original Rabies Certificate, Coggins, or Certificate of Veterinary Inspection (CVI) MUST accompany animals to the fair.
- Please take a picture of your Certificate of Veterinarian Inspection on your cell phone before leaving for the fair. The State Veterinarian can work with you to have your animals unloaded and checked in with a picture until the originals can get to the fair.
- No one is permitted to sleep in the barn at the fair.
- Tuesday, July 15th at 12:30pm an informational meeting for animal exhibitors will be held in the swine show arena. ALL ANIMAL EXHIBITORS (excluding horse) are highly encouraged to attend. Exhibitor numbers and other important information will be given out at this time.

Stall Decorations - Theme: Carnival/Circus

All members are HIGHLY encouraged to decorate their stalls. Please include educational information about your animal, species, and 4-H! This is the one time of year 4-H gets to educate the public about our great animal science programs & 4-H!

Animal Awards Presentation

All families exhibiting Open Class & 4-H animals are invited to an awards presentation, hosted by the Hemlock Fair Open Class Committee, on Saturday, July 19th at 5:30pm in the Ag Building. Please complete the pizza party form. The 4-H Master & Grand Master Showman Awards will be presented and the Hemlock Fair Open Class Committee will present awards of their own.

Small Animal Exhibitor Information

Barn Tear Down - Hemlock Fair

ALL Rabbit, Cavy, and Fancy Poultry exhibitors (or someone on your behalf) are required to help during tear down of the barn. Failure to help during tear down will result in forfeit of premiums.

Saturday, July 19th | 8pm

Hemlock Fairgrounds

Rabbit, Cavy, & Poultry Barn Tear Down

Check-In: Rabbit, Cavy, & Fancy Poultry

Monday, July 14th | 3-5pm & 6-8pm

ALL rabbits, cavies, and fancy poultry MUST pass an animal health inspection BEFORE being placed in a cage.

Pullorum Typhoid Testing Requirement

All birds with the exception of doves, pigeons, waterfowl, and meat birds purchased through the 4-H meat bird program MUST have a negative pullorum-typhoid test conducted within 90 days prior to fair or have proof the birds originated from a US pullorum-typhoid clean flock (proof valid for 12 months). Birds four months of age and older are eligible for this test.

Pullorum Clinic

July 2nd | 5-7pm | Hemlock Fairgrounds (Animal Barns)

RSVP to Jenn with the number of birds by July 1st

If you have 10+ birds to be tested, it is highly encouraged that you contact NYS Ag & Markets to have a flock certification. Email Jenn for our state vet tech's contact information.

PROOF OF NEGATIVE TEST MUST BE SUBMITTED TO THE CCE OFFICE BY JULY 8TH

Birds will NOT be tested at fair check in!

Large Animal Exhibitor Information

Dairy & Livestock Barn Set Up - Hemlock Fair

Every 4-H family exhibiting dairy & livestock at the Hemlock Fair is asked to help with set up of the barns on the Tuesday evening before fair. Please wear appropriate clothing and footwear. Watch your email for any changes to this schedule:

General Barn Prep/Pen Set Up:

Tuesday, July 8th | 5pm

Many hands are needed this evening and will make for light work!

Check-In: Dairy & Livestock

Monday, July 15th (2-8pm) OR Tuesday, July 16th (8:30am-12pm)

ALL Dairy & Livestock animals MUST meet the State Health Requirements for Fairs and pass an animal health inspection conducted by the state veterinarian. All animals are REQUIRED to be health inspected as they are unloaded and BEFORE entering a barn. Make sure you have your Certificate of Veterinary Inspection (CVI) ready at the time of check-in.

NOTE -- Take a picture of your Certificate of Veterinarian Inspection on your cell phone before leaving for the fair. The State Veterinarian can work with you to have your animals unloaded and checked in with a picture until the originals can get to the fair.

Important Market Poultry Exhibitor Information

Showmanship & Market Show: Sunday, July 6th (6pm)

- Birds checked in from 3-5:30pm (This includes leg banding and weigh in).
- All birds must be in place by 5:45pm!
- If you want to weigh your birds before pairing them, you may use the scale to do so. Once you have your pairs established, 4-H Staff will re-weigh each one for an official weight and assign a leg band to the pair.
- Birds will be crated after the show is complete.
- If you signed up with Jenn to send up to 8 extra birds for processing, you will need to complete paperwork before leaving the fairgrounds.

- Each exhibitor is highly encouraged to send two extra birds to the processor due to meat conditions that are often undetectable during the poultry judging process and are only found during processing.
- These will be used to replace auction birds that may be found to be less than desirable for quality and per state guidelines need to be labeled "not for sale."
- If you choose to not provide two extra birds and your auction bird(s) carcasses need to be labeled "not for sale" per state guidelines, you will not be eligible to sell that pen of birds in the auction.
- The 2 extra birds will be processed and returned to you free of charge. Watch your email for pick up details.



ANIMAL SCIENCE

Attention Poultry Exhibitors



PULLORUM TYPHOID TESTING REQUIREMENT FOR FAIR

TESTING AVAILABLE (FREE!)

Wednesday, July 2nd | 5-7:00pm

Hemlock Fairgrounds

Registration Deadline: June 27th

RSVP to Jenn at jls669@cornell.edu

Must provide the number of birds you will be bringing to be tested

ALL POULTRY MUST HAVE:

1.) a negative pullorum-typhoid test conducted within 90 days prior to date of admission to the fair OR 2.) proof that the bird originated from a US pullorum-typhoid clean flock or equivalent flock. If utilizing a receipt, it must be dated within 1-year of the date of admission to the fair.

PROOF OF NEGATIVE TEST MUST BE SUBMITTED TO THE CCE OFFICE BY JULY 3RD

All birds must be tested with the exception of doves, pigeons, waterfowl, and meat birds purchased through the 4-H meat bird program. Birds purchased through the 4-H meat bird program will already have proof on file and need not be tested. **Birds four months of age and older are eligible for this test.**

If you have 10+ birds to be tested, it is highly encouraged that you contact NYS Ag & Markets to have a flock certification. Email Jenn (email above) for our state vet tech's contact information.

TESTING WILL NOT BE OFFERED AT FAIR ANIMAL CHECK-IN

Small Pets Wanted for Petting Zoo

The Livingston County Center for Nursing & Rehabilitation will be holding a carnival for residents and staff on Wednesday, August 13th, 10am-2pm (Rain Date August 20th). 4-H'ers with small animals (chickens, rabbits, guinea pigs, etc.) are wanted to be part of the petting zoo. If interested or would like more information, please contact Peter Donlan @ PDonlon@co.livingston.ny.us or (585) 243-7222

HEMLOCK FAIR ANIMAL AWARDS PRESENTATION
FAMILY PIZZA PARTY
SATURDAY, JULY 19TH, 5:30PM, AG BUILDING

PIZZA PARTY RSVP
RSVP 1 PER FAMILY BY JULY 14TH

FOR THE PAST FEW YEARS, A FEW OF OUR 4-H PARENTS HAVE COORDINATED A FAMILY PIZZA PARTY FOR THE 4-H ANIMAL EXHIBITOR AWARDS CEREMONY. ALL 4-H ANIMAL EXHIBITOR FAMILIES ARE INVITED TO ATTEND! IT'S A GREAT TIME FOR EVERYONE TO GATHER TOGETHER AND CELEBRATE. TO KEEP COORDINATION SIMPLE AND MANAGEABLE, THE FINAL COST WILL BE \$10-15 PER FAMILY. ONCE WE HAVE THE FINAL COUNT, WE'LL LET EVERYONE KNOW HOW MUCH IT WILL BE, AND BELINDA COLE WILL COLLECT THE FUNDS AT FAIR. PLEASE COMPLETE THIS SIMPLE SURVEY (1/FAMILY) TO ENSURE THERE WILL BE ENOUGH PIZZA FOR EVERYONE.



Livingston County 4-H Poultry Cooking Contests

CHOOSE YOUR BEST EVENT!

BBQ Chicken Contest (Ages 10+)

BBQ Turkey Contest (Ages 10+)

Egg Preparation Contest (Ages 8+)

Contests will take place in August.

The date will be determine by participant availability

3 Murray Hill Drive, Mt. Morris

Ages 10+ Welcome!

RSVP Deadline: July 25th

Email Jenn at

jls669@cornell.edu



Cornell Cooperative Extension | Livingston County

YOUTH NATURE PROGRAM

CHIP HOLT NATURE CENTER, VITALE PARK, LAKEVILLE

July 7-August 15
Weekdays
Activities at
9:15am & 10:30am
Short break between activities; attend one or both!

HANDS ON ACTIVITIES FOR YOUTH AGES 5+

FREE!

Parent/guardian expected to remain on site during programming. Conducted by CCE Livingston County and sponsored by the Town of Livonia & Chip Holt Nature Center.

QUESTIONS? EMAIL MARK WITTMAYER AT MJW16@CORNELL.EDU

Market Beef, Lamb, & Hog PowerPoint Presentations

New to raising a market animal or want to learn more? Check out these presentations for some tips and tricks!

- Selecting your project animal
- Training/Halter Breaking
- Proper Handling
- Grooming
- Clipping & Fitting
- Showmanship

These presentations are also a great way for anyone considering raising one of these market animal species to learn more about what is involved in the project.

Presentations can be found at:

<http://celivingstoncounty.org/4-h-youth/4-h-programs/4-h-dairy-livestock>

For additional information contact Mark

mjw16@cornell.edu | 991-5420 | 335-1752

4-H End-of-the-Year Awards Information

PLEASE CONSIDER APPLYING FOR ONE OR MORE OF THESE HONOR!

Application & Summary Books are due August 30th

All 4-H members are encouraged to apply for as many end-of-year awards as they are eligible to receive. Some awards do not need you to do anything (Cloverbud 2A & 3A Award Trips)! Awards will be accounted and presented at 4-H Achievement Day on Sunday, October 26th, 1pm, Livingston County Auditorium (Building #1, Mount Morris County Campus).

APPLICATION STEPS

1. Review complete lists of Available 4-H Trips & Awards and Project Pin Areas. Make sure to read the description, eligibility, and required items to be submitted (application, 4-H Summary Book, leader recommendation, etc.) You may find these lists with information in this issue of the Livewire and at <https://ccelivingstoncounty.org/4-h-youth/4-h-year-end>.
2. Complete an application & parent/leader recommendation form (combined form) for each trip, project pin, and award being applied for. You may find this form in this issue of the Livewire and at <https://ccelivingstoncounty.org/4-h-youth/4-h-year-end>.
3. Complete the 4-H Project Summary Book with project work for the current 4-H year. Summary Book content must support/demonstrate work completed for the specific award being applied for. The summary book, and completion instructions, may be found and downloaded from <https://ccelivingstoncounty.org/4-h-youth/4-h-year-end>.
4. Submit ALL required paperwork for each award being applied for to the CCE Office by August 30th. Applications missing required paperwork will not be considered for award selection.



Project Pin Areas



Do you have a 4-H member that has been learning and exploring the same project area for the past two years? If you answered yes, consider nominating him/her for a Project Pin. Project Pins are available in the following project areas. Nominees must be 4-H age for at least 2 years and cannot receive the same Project Pin two years in a row.

AEROSPACE
AGRICULTURE
ARTS + CRAFTS
AQUACULTURE
ANIMAL HUSBANDRY
BEEF
BICYCLE
BIOLOGICAL SCIENCES
CAKE DECORATING
CATS
CAVY
CHILD CARE & DEVELOPMENT
CITIZENSHIP & CIVIC EDUCATION
CLOTHING & TEXTILES
CODING
COMMUNICATION ART
COMMUNITY SERVICE
COMPUTER SCIENCE
COMPUTER TECHNOLOGY
CONSERVATION (EARTH, WATER & AIR)
CONSUMER & FAMILY SCIENCE
CONSUMER EDUCATION
COOKING
CULTURAL ENGAGEMENT
DAIRY
DOGS
ELECTRICITY
ENGINES, TRACTORS & FIELD

EQUIPMENT
ENTOMOLOGY & BEES
ENVIRONMENTAL STEWARDSHIP
EQUINE SCIENCE
FASHION REVUE
FIELD CROPS
FINE ARTS
FITNESS LEADERSHIP
FOOD & NUTRITION
FOOD SCIENCE
FORESTRY
GARDENING & HORTICULTURE
GENEOLOGY
GEOLOGY
GOATS
GUIDE DOG
HEALTHY LIVING
HERPETOLOGY
HIPPOLOGY
HISTORY
HOBBIES & COLLECTIONS
HOME ENVIRONMENT
HORSE
INDUSTRIAL ARTS
JUDGING
LEADERSHIP
MENTORSHIP
MONEY MANAGEMENT

MUSIC
OUTDOOR EDUCATION & RECREATION
PERFORMING ARTS
PERSONAL DEVELOPMENT
PETS
PHOTOGRAPH & VIDEO
PHYSICAL SCIENCE
PLANT SCIENCE
POULTRY
PUBLIC SPEAKING
RABBIT
REPORTING MEDIA
ROBOTICS
ROCKETRY
SAFETY
SCRAPBOOKING
SHEEP
SHOOTING SPORTS
STEM
SWINE
TECHNOLOGY & ENGINEERING
VETERINARY SCIENCE
VISUAL ARTS
WATER FOWL
WILDLIFE & FISHERIES
WOOD SCIENCE
YOGA



Available 4-H Trips & Awards



| Trip Name | 4-H Ages | Description | Qualifications |
|---|-----------|---|---|
| Cloverbud 2A Trip | 5-7 | A short day-trip to a local entertainment venue, such as miniature golf at Minnehan's in Lakeville. Trip dates vary according to location. | Participation in Public Presentations or Horse Communications AND one other county event.* No need to apply, we keep track! |
| 3A Trip | 8-18 | A day-long educational and fun trip to a local attraction. The location is different each year. Previous trips include the Rochester Museum & Science Center, Strong Museum, & Corning Museum of Glass. Trip is usually in the fall. | Participation in Public Presentations, Horse Bowl, or Horse Communications AND two other county events.* No need to apply, we keep track! |
| Tween Trip | 9-12 | A fun day-long trip to spend with other tween 4-H members from the county. Roller skating, amusement park, and other local attractions are potential locations. Trip dates vary according to location. | Must demonstrate active involvement in 4-H through the Project Summary Book . Trip Application & Leader Recommendation are required. |
| STARR | 13-18 | A weekend retreat full of leadership development, team building, and workshops! Planned for and carried out by a teen committee from across the state. Trip is usually in April. | Must demonstrate active involvement in 4-H through the Project Summary Book . Trip Application & Leader Recommendation are required. |
| Cornell Career Explorations | Grades 7+ | A 3-day, 2-night trip to Cornell University where youth can experience a bit of college life by staying in college dorms, eating at the college cafeterias, and taking classes geared toward age and interest. Trip is usually in late June/early July. | Must demonstrate active involvement in 4-H through the Project Summary Book . Trip Application & Leader Recommendation are required. County pays 66% of expense, participant pays the balance. |
| Capital Days | 14+ | A 3-day trip to the State Capital where participants gain a better understanding of NYS government, career opportunities, and meet and exchange ideas with State Legislators. Trip is usually held in May. | Must demonstrate active involvement in 4-H through the Project Summary Book . Trip Application & Leader Recommendation are required. County pays 66% of expense, participant pays the balance. |
| Cobleskill Agri-Business Career Conference | 14+ | A 2-day trip to SUNY Cobleskill where participants tour the college and area agricultural businesses, and hear from select speakers. Trip is usually in October. | Must have interest in agricultural business and demonstrate active involvement in 4-H through Project Summary Book. Trip Application & Leader Recommendation is required. County pays 66% of expense, participant pays the balance. |
| * Eligible County Events Include: Produced in New York, Creative Fiber Arts Revue, Hippology (Horse), Fall Fundraiser, Spring Fundraiser, Hemlock Fair. | | | |

| Award Name | 4-H Ages | Description | Qualifications |
|--------------------------------------|----------|--|--|
| First Year 4-H Award | 8+ | A 4-H prize (t-shirt, hat or bag, etc.) given to any active first-year 4-H member (not Cloverbud). | Must demonstrate active involvement in 4-H through the Project Summary Book . Trip Application & Leader Recommendation are required. |
| Project Pin | 9+ | A commemorative pin is given to reflect achievement in the project pin area. Over 50 project pins are available. Some common project pins awarded include Food & Nutrition, Arts & Crafts, and Leadership. | Must have completed 2 years of work in a project area as reflected in the Project Summary Book , as well as related experiences (such as fair exhibits, bowl contests, judging teams, and teen leadership). Can apply for 2 pins per year, but not the same pin 2 years in a row. An application and recommendation are required. |
| Animal Science Project Record Awards | 8+ | An award given to the 4-H member with the most outstanding Animal Project Record or Market Animal Record. | Submission of the complete Animal Project Record. Blank Market Animal Project Records are given at the time of animal tag-in. Record Books for non-market animals and small animal species are available. Contact the CCE Office. |
| Horsemen of the Year | 8+ | Recognizes members for their year-round participation and achievement in the 4-H Horse Program. A certificate and plaque are awarded to the top 2 participants at three different levels of achievement. | Hippology, Horse Bowl, Horse Communications, clinics, horse shows, etc. Details can be found in the Livingston County 4-H Horse Policy Guidebook on our website. |
| Outstanding 4-Her | 16-18 | This is a monetary scholarship of \$100 awarded to a senior level 4-H member who has demonstrated outstanding involvement in 4-H. | Must have been an active 4-H member for at least 5 years. A written essay, leader/parent recommendation, and application are required. |
| Russell B. Ace Memorial Scholarship | Grade 12 | A \$1000 scholarship awarded to an active 4-H member who has demonstrated leadership skills and served his/her community through active participation in the 4-H program. | Must be an active 4-H member for at least 5 years and a graduating high school senior planning to attend a secondary education program resulting in a certificate or a degree. Applications are available on our website and due in early May. |

SAVE THE DATE

4-H Achievement Day

SUN., OCTOBER 26, 2025 | 2PM
LIVCO AUDITORIUM, MOUNT MORRIS



Join us in celebrating our 4-H members
hardwork and achievements!



4-H Trips & Awards Application



This form must be submitted with your 4-H Project Summary Book by **August 30, 2025**.
Summary Books will be returned on Achievement Day. It is advisable to make a copy of your Summary Book.

Top Portion to be filled out by the 4-H youth member.

Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Birthdate: _____

Present Age: _____ Grade (Sept. 2022): _____ # Cloverbud Years: _____ # 4-H Years: _____

Club Name/Independent: _____

List all Award Trips you have received in the past: _____

| | |
|---|---|
| Check the trips you would like to be considered for this year: Indicate 1st, 2nd, and 3rd choices: | List up to 2 Project Pins you would like to be considered for. Must be 4-H age for 2 years. Cannot receive the same pin 2 years in a row: |
| <input type="checkbox"/> Tween Trip <input type="checkbox"/> STARR <input type="checkbox"/> Cornell Career Explorations <input type="checkbox"/> Capital Days <input type="checkbox"/> Cobleskill Agri-Business Career Conference | |
| <input type="checkbox"/> First Year 4-H Award (for first year members who have a 4-H Age of 8) | |

☐ Check if you would like to be considered for Outstanding 4-H'er Award (attach your essay and Leader recommendation with your Summary Book)

Leader/Parent Recommendation

To be filled out by a *leader, volunteer or parent* with knowledge of youth participation in the 4-H program.

Name: _____ Phone: _____

How do you know the youth applying?: _____

Directions: Please write a statement about why you think this youth is worthy of receiving the award(s) he/she is applying for. A separate statement for each award should be included. Include a brief description of project work and completed activities as they relate to the specific award. For example, why is the youth deserving of an agri-business related trip? Is

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Cornell Cooperative Extension Livingston
3 Murray Hill Drive, Mt. Morris, New York 14510

CLUB NEWS

Lightening Bolts Club Report

First we went over upcoming events then we started work on our club display.

Written by Kiara Gramkee

Live, Laugh, Love, Livingston Club Report

For the first meeting we went over fair then we tie-dyed aprons

For the second meeting we went over fair then we made American flags out of bandanas

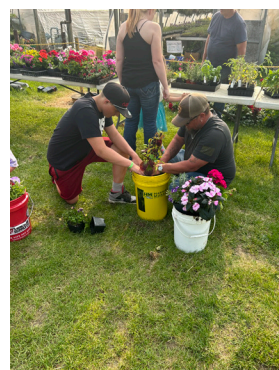
Written by Kiara Gramkee

Clover Clicks Club Report

We went over where to find the information for the data tags, and how to matte photos for the fair. Then the rain let up and we went out and worked on taking pictures where the shadows are the focal point. There will be another meet up in August date, time and place TBD.

Livingston County Nibblers Club Report

The club went over some upcoming events. We talked about fair and what would be important to bring for their animal. Then we worked on more showmanship.



CORNELL COOPERATIVE EXTENSION
3 Murray Hill Drive
Mount Morris, NY 14510

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BE SURE TO READ YOUR JULY NEWSLETTER!



This newsletter comes to you as part of the educational program provided by the Livingston County Cornell Cooperative Extension 4-H Program. It is prepared by the 4-H staff and published every month.

4-H Program Advisory Committee:

| | |
|-------------------|-----------------|
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| Nicole Christiano | Jessica Gramkee |
| Matt Cicero | David Lang |
| Megan Coty | |

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Livingston County