4-H Trips & Awards Application

This form must be submitted with your <u>4-H Project Summary Book</u> by **September 19th, 2025.**Summary Books will be returned on Achievement Day. It is advisable to make a copy of your Summary Book.

Top Portion to be filled out by the 4-H youth member.

Name:	Phone:	
Address:		
City:	State:	Zip:
Email:	Birthdate:	
Present Age: Grade (Sept. 2022):# Clover	rbud Years:	# 4-H Years:
Club Name/Independent:		
List all Award Trips you have received in the past:		
	T	1117
Check the trips you would like to be considered for this year: Indicate 1 st , 2 nd , and 3 rd choices:	be considered	Project Pins you would like to for. Must be 4-H age for 2 years. we the same pin 2 years in a row:
Tween Trip		
STARRCornell Career Explorations		
Capital Days		
Cobleskill Agri-Business Career Conference		
First Year 4-H Award (for first year members where where we have a second of the	no have a 4-H A	ge of 8)
Check if you would like to be considered for Outstarecommendation with your		
Leader/Parent Rec	ommend	ation
To be filled out by a <i>leader, volunteer or parent</i> with know	vledge of youth	participation in the 4-H program.
Name:	Phone:	
How do you know the youth applying?:		

Directions: Please write a statement about why you think this youth is worthy of receiving the award(s) he/she is applying for. A separate statement for each award should be included. Include a brief description of project work and completed activities as they relate to the specific award. For example, why is the youth deserving of an agri-business related trip? Is

the youth interested in or shown involvement in agri-business through club or county active learning more about agri-business as a career? You may wish to highlight related events or district and/or state level.	ities? Is he/she interested in activities at the club, county,
Signature:	Date:

Submission Deadline: Sept. 19th, by 4pm
Cornell Cooperative Extension Livingston

Signature: ___