



# 4-H Trips & Awards Application



This form must be submitted with your 4-H Project Summary Book by **August 30, 2024**.  
Summary Books will be returned on Achievement Day. It is advisable to make a copy of your Summary Book.

**Top Portion to be filled out by the 4-H youth member.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Present Age: \_\_\_\_\_ Grade (Sept. 2022): \_\_\_\_\_ # Cloverbud Years: \_\_\_\_\_ # 4-H Years: \_\_\_\_\_

Club Name/Independent: \_\_\_\_\_

List all Award Trips you have received in the past: \_\_\_\_\_

\_\_\_\_\_

Check the trips you would like to be considered for this year: <b>Indicate 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> choices:</b>	List up to 2 <b>Project Pins</b> you would like to be considered for. Must be 4-H age for 2 years. Cannot receive the same pin 2 years in a row:
<input type="checkbox"/> Tween Trip <input type="checkbox"/> STARR <input type="checkbox"/> Cornell Career Explorations <input type="checkbox"/> Capital Days <input type="checkbox"/> Cobleskill Agri-Business Career Conference	
<input type="checkbox"/> First Year 4-H Award (for first year members who have a 4-H Age of 8)	

\_\_\_\_\_ Check if you would like to be considered for Outstanding 4-H'er Award (attach your essay and Leader recommendation with your Summary Book)

## Leader/Parent Recommendation

To be filled out by a *leader, volunteer or parent* with knowledge of youth participation in the 4-H program.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

How do you know the youth applying?: \_\_\_\_\_

**Directions:** Please write a statement about why you think this youth is worthy of receiving the award(s) he/she is applying for. A separate statement for each award should be included. Include a brief description of project work and completed activities as they relate to the specific award. For example, why is the youth deserving of an agri-business related trip? Is

the youth interested in or shown involvement in agri-business through club or county activities? Is he/she interested in learning more about agri-business as a career? You may wish to highlight related events or activities at the club, county, district and/or state level.

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Submission Deadline: August 30<sup>th</sup> by 4pm**  
Cornell Cooperative Extension Livingston  
3 Murray Hill Drive, Mt. Morris, New York 14510